## **CLAIMS ONLY**

SERIAL NO.

09776598 FILING DATE

09-17-01

APPLICANT(S)

CLAIMS

| IND.   DEP.      |              | T AS   | AS FILED  |  | AFTER         |               | AFTER         |  |
|--|--------------|--|---|--|---------------|---------------|---------------|--|
| 1 \ \ 2 \ \ \ 3 \ \ 4 \ \ \ \ 5 \ \ 6 \ \ \ 6 \ \ \ 7 \ \ \ 8 \ \ 9 \ \ 10 \ \ \ 11 \ \ \ 12 \ \ \ 13 \ \ \ 14 \ \ \ \ 15 \ \ \ 16 \ \ \ 17 \ \ \ 18 \ \ 19 \ \ 10 \ \ \ 17 \ \ \ 18 \ \ 19 \ \ 10 \ \ \ 17 \ \ \ 18 \ \ 19 \ \ 1 \ \ 18 \ \ 19 \ \ 20 \ \ \ 21 \ \ \ 22 \ \ \ 23 \ \ \ 24 \ \ 25 \ 26 \ 27 \ 28 \ 29 \ 30 \ 31 \ 32 \ 28 \ 29 \ 30 \ 31 \ 32 \ 33 \ 34 \ 35 \ 36 \ 37 \ 38 \ 39 \ 40 \ 41 \ 41 \ 42 \ 43 \ 44 \ 45 \ 46 \ 47 \ 48 \ 49 \ 50 \ \ 100 \ | <u> </u>     | +  | <del>                                      </del>   |  | 1st AMENDMENT |               | 2nd AMENDMENT |  |
| 2  | <del>-</del> | +  | UEP.  | IND.   | DEP.          | IND.          | DEP.          |  |
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| 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 TOTAL  IND. TOTAL IND. TOTAL IND. TOTAL IND. TOTAL DEP.  | 25           |  |   |  |               |               |               |  |
| 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 TOTAL  IND. TOTAL IND. TOTAL IND. TOTAL IND. TOTAL DEP.   |              | ļ  |   |  |               |               |               |  |
| 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 TOTAL FORDER   |              | <u> </u>   | _   |  |               |               |               |  |
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| 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 TOTAL ND. TOTAL ND. TOTAL DEP.   | 29           | <u> </u>   |   |  |               |               |               |  |
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| 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 TOTAL ND. TOTAL ND. TOTAL DEP.   |              |  |   |  |               |               |               |  |
| 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 TOTAL ND. TOTAL ODEP.   | 34           |  |   |  |               |               |               |  |
| 37 38 39 40 41 42 43 44 45 46 47 48 49 50 TOTAL ND. TOTAL DEP.   | 35           |  |   |  |               |               |               |  |
| 38 39 40 41 42 43 44 45 46 47 48 49 50 TOTAL IND.  TOTAL ODEP.   |              |  |   |  |               |               |               |  |
| 39 40 41 42 43 44 45 46 47 48 49 50 TOTAL ND. TOTAL DEP.   |              |  |   |  |               |               |               |  |
| 40 41 42 43 44 45 46 47 48 49 50 TOTAL ND. TOTAL DEP.  |              | L  |   |  |               |               |               |  |
| 41 42 43 44 45 46 47 48 49 50 TOTAL ND. TOTAL DEP.   |              |  |   |  | ]             |               |               |  |
| 42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>TOTAL ND. TOTAL DEP.   |              |  |   |  |               |               |               |  |
| 43 44 45 46 47 48 49 50 TOTAL IND. 70TAL DEP.  |              |  |   |  |               |               |               |  |
| 44 45 46 47 48 49 50 TOTAL ND. TOTAL DEP.  |              |  |   |  |               |               |               |  |
| 45<br>46<br>47<br>48<br>49<br>50<br>TOTAL<br>IND. E  |              |  |   |  |               | T             |               |  |
| 46<br>47<br>48<br>49<br>50<br>TOTAL<br>IND. 2  |              |  |   |  |               |               |               |  |
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| 47<br>48<br>49<br>50<br>TOTAL ND.  | _            |  |   |  |               |               |               |  |
| 49 50 TOTAL IND. TOTAL DEP.  | 47           |  | T   |  |               |               |               |  |
| TOTAL ND. TOTAL DEP.   | 48           |  |   |  |               |               |               |  |
| TOTAL IND. F   | 49           |  |   |  |               |               |               |  |
| IND. C   |              |  |   |  |               |               |               |  |
| TOTAL DEP.   | TOTAL        | 8  | -   |  | <b>P</b>      |               | · - 1         |  |
| DEP. N. A. I. I. I.  | TOTAL        | <u> </u>   | <b>♣</b> * }  |  | <b>*</b>      |               | <b>.</b> *    |  |
| CLAIMS D. U.   | DEP.         | 10   |   |  |               |               |               |  |
|  | LANS         | 877  |   |  |               |               | 14            |  |

| AS                      |  |                   |  |  |                 |  |
|-------------------------|--|-------------------|--|--|-----------------|--|
|                         | *  |                   | *  |  | * .             |  |
|                         | IND.   | DEP.              | IND.   | DEP.   | IND.            | DEP.   |
| 51                      |  |                   |  |  | † <del></del> - |  |
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| 95                      |  |                   |  | $\longrightarrow$                                |                 |  |
| 96                      |  |                   |  |  |                 |  |
| 97                      |  |                   |  |  |                 |  |
| 98                      |  |                   |  |  |                 |  |
| 99                      |  |                   |  |  |                 |  |
| 100                     |  | $\longrightarrow$ |  |  |                 |  |
| TOTAL<br>IND.           | 1  | <b>.</b> !        |  |  | 1               | •  |
| TOTAL                   |  | <b>—</b>          |  | <b>—</b>   |                 | <b>.</b>   |
| DEP.<br>TOTAL<br>CLAIMS |  | \$ 20             |  |  |                 |  |
| CLAIMS                  |  | <u>S 28</u>       |  | لسب  |                 |  |

\* MAY BE USED FOR ADDITIONAL CLAIMS OR ADMENDMENTS

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